

**HOUSING AND RESIDENCE LIFE HEALTH FORM**

**PART I – REPORT OF MEDICAL HISTORY**

Please complete *(print all sections)*. **International students: please provide all health documents translated into English.**

**Student Name:** \_\_\_\_\_ **Student ID #:** \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_     
 \_\_\_\_\_

Gender: Male Female Other \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Preferred: He/Him She/Her They/Them

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

Program/Major: \_\_\_\_\_

On Campus Housing:  Yes  No  Main  Fowler  Monroe

Semester:  FA  SP  SU Year \_\_\_\_\_

**I. EMERGENCY NOTIFICATION**

Name of Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

**II. MEDICAL HISTORY** – Please answer yes or no to all questions and insert the year for all positive answers:

|                     | Yes | No | Please Explain |
|---------------------|-----|----|----------------|
| Allergies           |     |    |                |
| Asthma              |     |    |                |
| Cardiac             |     |    |                |
| Chemical Dependency |     |    |                |
| ▪ Drugs             |     |    |                |

|                           |  |  |  |
|---------------------------|--|--|--|
| Alcohol                   |  |  |  |
| Diabetes Mellitus         |  |  |  |
| Gastrointestinal Disorder |  |  |  |
| Hearing Disorder          |  |  |  |
| Hypertension              |  |  |  |
| Neuromuscular             |  |  |  |
| Orthopedic Condition      |  |  |  |
| Respiratory Illness       |  |  |  |
| Seizure Disorder          |  |  |  |
| Vision Disorder           |  |  |  |
| Other (Specify)           |  |  |  |

**ACCIDENT AND HEALTH INSURANCE (Recommended)** – Student should upload a copy of current health insurance card (front and back) to myRecordTracker®. It is recommended that students have valid health insurance while using on-campus housing, and notify the Residence Hall Director and/or Health and Wellness Center of any change in health insurance which occurs during the academic year, and upload a copy of the new insurance card. If you choose not to provide this information, please upload a typed or handwritten paper stating that you do not wish to provide health insurance documentation.

*If the above named emergency contact cannot be reached at the time of an emergency, the College is authorized to send the above named student to the nearest hospital and/or to administer necessary emergency care. In addition, I authorize the release of information regarding my health/medical status to the Residence Hall Director and appropriate designee(s), to the Northampton Community College Health and Wellness Center, to the appropriate health care agency, and/or to the above named emergency contact.*

\_\_\_\_\_   
 Student signature (Parent/Guardian if under 18 years of age)

\_\_\_\_\_   
 Date

**PART II-REPORT OF MEDICAL EXAMINATION**

A physical examination completed **within 6 months of moving into the residence hall**, and every 2 years thereafter, by a licensed medical provider (MD, DO, CRNP, or PA-C) is **required**. Moving into the residence hall is **PROHIBITED** until the required medical forms are uploaded and verified.

**Name:** \_\_\_\_\_ **Student ID:** \_\_\_\_\_ **DOB:** \_\_\_\_\_   
 Last First Middle

**I.** Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Pressure \_\_\_\_\_ Pulse \_\_\_\_\_

**II.** Vision                      Uncorrected                      R \_\_\_\_\_                      L \_\_\_\_\_   
    Corrected    R \_\_\_\_\_    L \_\_\_\_\_

**III.** Clinical Examination: *Describe details of abnormalities* **Date of Examination:** \_\_\_\_\_

|                     | Normal | Abnormal | Comments |
|---------------------|--------|----------|----------|
| Skin                |        |          |          |
| Head and scalp      |        |          |          |
| Eyes                |        |          |          |
| Ears/Hearing        |        |          |          |
| Mouth, Nose, Throat |        |          |          |

|                                  |  |  |  |
|----------------------------------|--|--|--|
| Neck                             |  |  |  |
| Heart                            |  |  |  |
| Lungs                            |  |  |  |
| Abdomen                          |  |  |  |
| Genitourinary                    |  |  |  |
| Musculoskeletal                  |  |  |  |
| Neurological                     |  |  |  |
| Psychiatric                      |  |  |  |
| Exposure to Hepatitis A, B, or C |  |  | <i>If positive for exposure, please submit titers.</i> |

|                                      |  |
|--------------------------------------|--|
| Allergies                            |  |
| Medications taken on a regular basis |  |

| <b>**IMPORTANT** LICENSED PROVIDER, PLEASE INITIAL TO CERTIFY THE FOLLOWING:</b>  | <b>INITIALS</b> |
|---|-----------------|
| I certify that the above-named student is free from communicable diseases in the communicable state.  |                 |
| I certify that the above-named student has no medical conditions or restrictions. (If the applicant has restrictions that require accommodation, please note them in the comments section below.) |                 |
| Comments <i>(if applicant has any limitations, please explain):</i>   |                 |

**Please print, type or stamp:**

Name of Licensed Provider \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_

Signature of Licensed Provider \_\_\_\_\_ Date \_\_\_\_\_

### **CLINICAL REQUIREMENTS**

To meet the requirements set forth by NCC, Clinical Sites and OSHA, you will need to obtain and upload to myRecordTracker® documentation for the following immunizations and tests to reside in On-Campus housing.

#### **IMMUNIZATIONS (Required Vaccinations)**

**All students** are required to **UPLOAD immunization records** to myRecordTracker® for the following:

- ♣ **Varicella** (Chickenpox) – 2 doses after age 12 months
- ♣ **MMR\*** – 1<sup>st</sup> dose after age 12 months, and 2<sup>nd</sup> dose after age 4 years
- ♣ **Hepatitis B** – 3 doses *(Recommended)*
- ♣ **Meningococcal A-C-W-Y** *(After Age 16, and within the past 5 years)*
- ♣ **TDAP** – Tetanus Diphtheria Acellular Pertussis *(Dated within 10 years)*

## IMMUNIZATIONS (Strongly Recommended)

It is **strongly recommended** that all students obtain and submit documentation for the following:

◆ **Influenza** – Current Season (*Strongly Recommended*)

Do not upload previous seasonal flu vaccination! **DO NOT OBTAIN PRIOR TO AUGUST.** Please provide documentation of **CURRENT** season (September through April) influenza vaccination. An influenza vaccine is recommended annually.

◆ **COVID-19 Vaccination** (*Strongly Recommended*)

Please provide documentation of at least one bivalent COVID-19 vaccine. COVID-19 vaccine and booster requirements for resident students may be updated at any time as NCC continues to monitor CDC recommendations and local COVID-19 data.

## TITERS (Bloodwork)

◆ **If immunization records are not available**, students are required to obtain titers to determine immunity status for the above listed requirements. **All titer results must be dated within three years.**

◆ Documentation of the Chickenpox disease is not considered acceptable for immunity, and a titer must be drawn.

## SUPPORTING DOCUMENTATION OPTIONS

◆ Immunization records can include your childhood and/or school immunization records – or a printout from your medical provider.

◆ Lab reports must contain titer results **dated within the past three years** showing level of immunity.

Name: \_\_\_\_\_  
Last First Middle

Student ID # \_\_\_\_\_

## TUBERCULOSIS SCREENING/TESTING

1. Have you ever had a positive TB skin test?  Yes No
2. Have you ever had close contact with:
  - Anyone who was told they had TB?  Yes No
  - Anyone who was tested by the health department or their physician because they were suspected to have tuberculosis?  Yes No
  - Anyone who is currently in jail or has been in jail during the last 5 years?  Yes No
3. Does your child currently have contact with anyone who is HIV-infected, homeless, resident of a nursing home, user of illegal drugs, or migrant farm worker?  Yes No
4. Were you born in a country other than the United States?  
If yes, list the name of the country \_\_\_\_\_  Yes No
5. Have you ever traveled\* to/lived in another country(ies)?  
If yes, list the name(s) of the country(ies) \_\_\_\_\_  Yes No

6. Have you ever been vaccinated with BCG, a vaccine to prevent tuberculosis?

Yes  No

*\*The significance of the travel exposure should be discussed with a healthcare provider and/or the NCC Health & Wellness Center.*

If the answer to **ALL** of the above questions is **NO**, no further action is required.

If the answer to **ANY** of the above questions is **YES**, Northampton Community College **requires** TB testing for all students living in the Residence Hall. Students must submit results for either a Mantoux tuberculin skin test (TST), QuantiFERONTB Gold or T-SPOT-TB blood test, or chest x-ray. Testing must be completed **within 6 months of moving into the Residence Hall**.

**Results of a Mantoux Tuberculin Skin Test (done within 6 months of moving into the Residence Hall)**

| Date Applied | Arm | Device | Antigen | Manufacturer | Signature |
|--------------|-----|--------|---------|--------------|-----------|
|              |     |        |         |              |           |

| Date Read | Results (mm)   | Signature |
|-----------|--|-----------|
|           | <input type="checkbox"/> (+) <input type="checkbox"/> (-)    ___mm |           |

If a QuantiFERON-TB Gold or T-SPOT-TB blood test, or chest x-ray was performed, please **submit lab results** dated within 6 months of moving into the Residence Hall.

|  |           |
|--|-----------|
| <b><i>Please print, type or stamp:</i></b> |           |
| Name of Licensed Provider_____             |           |
| Address:_____                              |           |
| Phone_____                                 |           |
| Signature of Licensed Provider_____        | Date_____ |

***For questions about health requirements, please contact:***

**Health and Wellness Center**

Northampton Community College

College Center, Room 120 3835 Green Pond Road Bethlehem, PA 18020

**Phone (610) 861-5365**